

June 10, 1996

Introduced By:

RON SIMS

kk

Proposed No.:

96-516

MOTION NO. **9904**

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A MOTION confirming the Executive's appointment of Juanita Grant, who resides in Council District Five, to position number five on the King County Civil Rights Commission.

BE IT MOVED by the Council of King County:

The county executive's appointment of Juanita Grant, who resides in Council District Five, to position number five on the King County Civil Rights Commission, term to expire on June 1, 1997, is hereby confirmed.

PASSED by a vote of 13 to 0 this 22nd day of July, 1996.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Jane Hague
Chair

ATTEST:

Gerald A. Peterson
Clerk of the Council

Attachments: Application
Financial Disclosure Statement
Board Profile

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

5-14-96
(Date)
9904

Board/Commission -- for which you are applying: King County
Civil Rights Commission

Name Juanita Grant Phone 226-4851
(Home) (Work)

Business Address _____ *Home Address 833 S.W. Sunset Blvd A6
Redox, WA 98055

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 5

Education Washington High, Community colleges (Business classes)
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment unemployed
(Job Title) (Date of Employment)

(Employer)

Legislative Aide, District Representative, Admin Assistant, Training
(Previous Employment/Experience)

Administrator, Customer Service Rep.

Memberships on any city and/or county boards, commissions, or committees and dates of term:
Redox Human Service Advisory Comm. (Now)
WA State Civil Rights Advisory Comm. (Now)
WA State Duplex Transmitters Advisory Committee 1985-Now

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian Hispanic White
 African American Native American Other
Year of Birth 1938 Sex (F) (M) Handicap (Y/N) _____

How did you learn of this opportunity? _____

Please return completed form to:

Karen Keegan
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271

KING COUNTY CIVIL RIGHTS COMMISSION
June 10, 1996

TOTAL NUMBER OF MEMBERS: 16

LENGTH OF TERM: 3 years (initially staggered from 1 to 3 years)

BOARD MEMBERS APPOINTED AND CONFIRMED: None.

BOARD MEMBERS APPOINTED - NOT YET CONFIRMED: Fourteen (14).

Position #	Name	Sex	Ethnicity	KC District/ Councilmember	Skill/ Affiliation	Date 1st Appointment	Term Expire
#1	Willendorf, Debra	F	Caucasian	1/Fimia	Lesbian Community	May, 1996	June 1, June 1,
#2	Booth, David	M	Caucasian	2/Sullivan	Gay Community	May, 1996	June 1, June 1,
#3	Roybal, Jr., Lawrence	M	Hispanic	3/Miller	Hispanic&Native American Community	May, 1996	June 1, June 1,
#4	Dubay, Bill	M	Caucasian	4/Phillips	Gay Community	May, 1996	June 1, June 1,
#5	Grant, Juanita	F	African- American	5/Sims	Afri-Amer. Community	May, 1996	June 1, June 1,
#6	Blaricom, Van	M	Caucasian	6/McKenna	Former Bellevue Police Chief	May, 1996	June 1, June 1,
#8	Palao-Vargas, Cecilia	F	Hispanic	8/Nickles	Hispanic Women's Business	May, 1996	June 1, June 1,
#9	McGhee, James	M	African- American	9/Pullen	Minority Business	May, 1996	June 1, June 1,
#10	Cavazos, Sylvia	F	Hispanic	10/Gossett	Hispanic Community	May, 1996	June 1, June 1,
#11	Kawabori, Justin	M		11/Hague	Aging/Senior Background	May, 1996	June 1, June 1,



9904

King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: May 14, 1996

NAME: Juanita Grant

ADDRESS: 833 S.W. Sunset Blvd. A6, Renton, WA. 98055

BOARD OR COMMISSION: Civil Rights Commission

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Husband (Boeing)	retirement	Auburn Plant



9904

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
Sonya G. Slaughter		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
833 SW Sunset Blvd A 6	Willie & Juanita Grant	spouse & myself
13055 S. 33rd	Sonya G. Slaughter	daughter

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
NONE		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION

(Required of all board and commission members)

I, Quanta Grant, certify under penalty of perjury that this statement is true, accurate, and complete.

Quanta Grant
Signature

Signed this 24th day of May, 1996.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.